



Palm Sunday – April 5, 2020

BEAUTIFUL SAVIOR LUTHERAN CHURCH AND SCHOOL

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Psalm 118:19–29

¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

²⁰This is the gate of the LORD;
the righteous shall enter through it.

²¹I thank you that you have answered me
and have become my salvation.

²²The stone that the builders rejected
has become the cornerstone.

²³This is the LORD's doing;
it is marvelous in our eyes.

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!

²⁶Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.

²⁷The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!

²⁸You are my God, and I will give thanks to you;
you are my God; I will extol you.

²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Order of Service

Greeting

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Reading of the Triumphal Entry

John 12:12-19

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Processional Hymn (led by youngest): All Glory, Laud and Honor

ref All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

1 You are the King of Israel
And David's royal Son,

Now in the Lord's name coming,
Our King and Blessèd One. Refrain

2 The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. Refrain

3 The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present. Refrain

4 To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise. Refrain

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Hymn: Hosanna, Loud Hosanna

LSB 443 (v.1)

1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.

C **Thanks be to God.**

Hymn: Ride On, Ride On in Majesty

LSB 441

1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.

2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

3 Ride on, ride on in majesty!
The angel armies of the sky

Look down with sad and wond'ring eyes
To see the approaching sacrifice.

4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

Epistle Reading

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Hymn: On My Heart Imprint Your Image

LSB 422

1 On my heart imprint Your image,
Blessèd Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!

Gospel Reading

John 12:20–43

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:
"Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?"

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰"He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them."

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Hymn of the Day: All Hail the Power of Jesus' Name

LSB 549 (v.1, 3, 5)

1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem
And crown Him Lord of all.

[Bring forth the royal diadem
And crown Him Lord of all.]

3 Ye seed of Israel's chosen race,
Ye ransomed from the fall,
Hail Him who saves you by His grace
And crown Him Lord of all.
[Hail Him who saves you by His grace
And crown Him Lord of all.]

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
[Go, spread your trophies at His feet
And crown Him Lord of all.]

Sermon: "King of My Being"

Prayers

Benediction

Closing Hymn: A Lamb Goes Uncomplaining Forth

LSB 438 (v. 1)

1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."

Holy Week Services (all on YouTube)

Holy Monday Service 10:30am (15 min) – Jesus Curses Adam’s Fig Leaves

Holy Tuesday Service 10:30am (15 min) – Jesus Restores the Image of God in Adam

Holy Wednesday Service 10:30 am (15 min) – Jesus, Creation’s New Head

Maundy Thursday – 7:30pm

Good Friday – 10:30pm

Holy Saturday – Easter Vigil- 8:00pm

Easter Sunday – 10:30am

In Our Prayers: All in need on account of COVID-19, Shalom Oromo Lutheran Church, Della Cooper, Matthew Dahl and family, Ingrid Willey and family, and Teklemarian family.

Baptismal Birthdays: Kenzi Brusse (April 5), Howard Slater (April 5), Allan Webster (April 6), Kristine Lapointe (April 10), Victoria Lapointe (April 10).

THOSE WHO SERVE US TODAY

Organist:

Kevin Scott