



August 6, 2017

BEAUTIFUL SAVIOR LUTHERAN CHURCH AND SCHOOL

Pastors: Rev. Cameron Schnarr, Rev. Robert Bugbee

1541 St. Mary's Road, Winnipeg, MB, R2M 3V8, Ph: (204) 256-5548

Pastor: pastor@beautifulsavior.ca Ph: (204) 997-7392

Office: bslc@mts.net www.beautifulsavior.ca

Mrs. Jennifer McCrea, Principal

52 Birchdale Ave, Winnipeg, MB, R2H 1R9, Ph: (204) 984-9600

www.bsls.ca



Ninth Sunday After Pentecost

A Reading from the Book of Concord

Formula of Concord, Epitome – Article III, Righteousness Before God

We believe, teach, and confess what our righteousness before God is this: God forgives our sins out of pure grace, without any work, merit, or worthiness of ours. He presents and credits to us the righteousness of Christ's obedience [[Romans 5:17-19](#)]. Because of this righteousness, we are received into grace by God and regarded as righteous.

We believe that faith alone is the means through which we lay hold of Christ. So in Christ we lay hold of that righteousness that benefits us before God for whose sake this faith is credited to us for righteousness ([Romans 4:5](#)).

We believe, teach, and confess that this faith is not a bare knowledge of Christ's history, but it is God's gift [[Ephesians 2:8](#)]. By this gift we come to the right knowledge of Christ as our Redeemer in the Word of the Gospel. And we trust in Him that for the sake of His obedience alone we have-by grace-the forgiveness of sins and are regarded as holy and righteous before God the Father and are eternally saved.

We believe and teach, that according to the usage of Holy Scripture the word justify means, in this article, "to absolve, that is, to declare free from sins." [Proverbs 17:15](#) says, "He who justifies the wicked and he who condemns the righteous are both alike an abomination to the Lord." Also [Romans 8:33](#) says, "Who shall bring any charge against God's elect? It is God who justifies." (paragraphs 4-7)

This bulletin contains the parts of the service that change each week, which are known as the “proprs”. The service itself is found in the burgundy service book in the pew. Please follow the service book. You will be directed to the bulletin when it is needed.

Divine Service Setting One

Processional Hymn: Your Table I Approach

LSB 628

Confession and Absolution

Page 151

Service of the Word

Introit

Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!
He spread a cloud for a | covering, *
and fire to give | light by night.
They asked, and he | brought quail, *
and gave them bread from heaven in a- | bundance.
He opened the rock, and water | gushed out; *
it flowed through the desert like a | river.
For he remembered his holy | promise, *
and Abraham, his | servant.
So he brought his people | out with joy, *
his chosen ones with | singing.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**
Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!

Kyrie

Page 152

Hymn of Praise

Page 154

Old Testament Reading

Isaiah 55:1–5

¹Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.

□ This is the Word of the Lord.

|| Thanks be to God.

Gradual

Oh, the depth of the riches and wisdom and knowl- | edge of God! *
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things. *
To him be glory forever. | Amen.

Epistle

Romans 9:1–5

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I

could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

□ This is the Word of the Lord.

▮ **Thanks be to God.**

Alleluia and Verse

Page 156

Holy Gospel

Matthew 14:13–21

□ The Holy Gospel according to St. Matthew, the fourteenth chapter.

▮ **Glory to You, O Lord.**

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns.

¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

□ This is the Gospel of the Lord.

▮ **Praise to You, O Christ.**

Hymn of the Day: O, Living Bread from Heaven

LSB 642

Sermon: "Love for the Lost"

Prayer of the Church

Offering

Service of the Sacrament

This morning we will be celebrating the Lord's Supper. If you are not a member of Lutheran Church Canada or Lutheran Church Missouri Synod, and have not had an opportunity to speak to the Pastor or an elder before communing, please feel welcome to come up during the Supper to receive a blessing. Indicate you would like a blessing by crossing your arms over your heart. If you would like to commune with us in the future, please speak to the Pastor after the service and express your holy desire.

Preface

Distribution Hymns:

Here, O My Lord, I See Thee Face to Face	LSB 631
Soul, Adorn Yourself with Gladness	LSB 636
I Come, O Savior, to Thy Table	LSB 618
Lord Jesus Christ, We Humbly Pray	LSB 623 (v. 1-4)

Thank the Lord

Closing Stanza: Lord Jesus Christ, We Humbly Pray

THOSE WHO SERVE US TODAY

Organist:	Kevin Scott
Greeters:	James, Sharon, Benjamin and Karen Fast
Acolyte:	Estella Roberts
Ushers:	Judy Oliver & Norman Walker
Altar Guild:	Trixie Wolff
Communion Assistants:	Chad Miller & Howard Slater
Counters:	Debra Wutke & Roger Lapointe

THIS WEEK WITH THE LORD

***** Pastor on holidays until August 8 *****

***** Kevin on holidays August 7-10 *****

Sunday August 6	9:30am	Bible Study with Pastor Prachar
	10:30am	Divine Service with Holy Communion
Monday August 7		Office closed – stat holiday
Tuesday August 8	9:00am	Office open till 12 pm
Wednesday August 9	9:00am	Office open till 12 pm
	10:30am	Bible Study
Thursday August 10		Office closed
Friday August 11	8:00am	Office open till 1pm
Sunday August 13	9:30am	Bible Study with Pastor Bugbee
	10:30am	Divine Service with Holy Communion

LAST WEEK WITH THE LORD

July 30 - Attendance: 95 Communion: 70 Bible Study: 15

2017 Budget: \$249,000.00

Less Amount Received To Date: \$ 130,658.03

Offerings to Be Received: \$ 118,341.97

ANNOUNCEMENTS

In Our Prayers: Liisa Johnson, Angelina Sajjad, Ruth Wagner, Marion Tokar, Donna Popp, Judy Penner, Margaret Slater, Thelma Sendrowski, Don Bombback, and Vivian Amison.

Pastor Schnarr on vacation - Pastor Schnarr will be on vacation from July 24th to August 8th. Please contact Pastor Bugbee, Pastor Todd Hoefts, or one of our elders (Howard Slater, Chad Miller, Allan Webster) with any pastoral concerns.

Learning and Living Kits for Missions – The LWML is asking our members and the congregation to assist in collecting the following items for these kits. Each kit contains:

- | | |
|---|-------------------------------------|
| 3 Lined notebooks (80 pages) | 10 Unsharpened pencils with erasers |
| 1 Metric ruler (30 cm) | 1 Pencil sharpener |
| 1 Eraser | 1 Box of crayons or pencil crayons |
| 1 Bar of soap | 1 Toothbrush (new and wrapped) |
| 1 Toothpaste (expiration date no earlier than one year) | |
| 1 Small toy (new and not requiring batteries) | |

School supplies are on sale now or will be soon in stores near us. All donated Items can be placed on the LWML table or given to Judy or Phyllis to assemble the kits. The deadline is August 27. Thank you for your help in making this a successful mission project.

Also - LWML August prayer calendar is available on the LWML table. Please pick up a copy.

Peace Lutheran Church, 350 Gilmore Avenue, is having two events to celebrate 500 years of the Reformation – a block party including many family friendly events, as well as the premiere showing of the new Luther film. Both events are advertised on the bulletin board in the narthex and there is a signup sheet for both.

Now's the right time to join Bible Class on Sundays: We have started a special series, "Faces of the Reformation," and will meet one person each week between now and the Reformation anniversary in October. Because each Sunday's lesson is just for the day, you won't "miss the drift" if you have to be away for travel or holidays anytime between now and then. I really treasure the chance to introduce you to these Reformation friends of yours. We're still living from the benefits of their witness and work! So come on down every Sunday, 9:30-10:20 a.m., and we'll love to see you!

Next week we will be looking at Frederick the Wise.