



**September 10, 2017**

**BEAUTIFUL SAVIOR LUTHERAN CHURCH AND SCHOOL**

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## *Fourteenth Sunday After Pentecost*

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### A Reading from the Book of Concord Augsburg Confession – Article XXVIII, Church Authority

There has been great controversy about the power of the bishops, in which some have terribly confused the power of the Church with the power of the State...

The authority of the Keys [[Matthew 16:19](#)], or the authority of the bishops—according to the Gospel—is a power or commandment of God, to preach the Gospel, to forgive and retain sins, and to administer Sacraments...

This authority is exercised only by teaching or preaching the Gospel and administering the Sacraments, either to many or to individuals, according to their calling. In this way are given not only bodily, but also eternal things: eternal righteousness, the Holy Spirit, and eternal life. These things cannot reach us except by the ministry of the Word and the Sacraments, as Paul says, "The Gospel... is the power of God for salvation to everyone that believes" ([Romans 1:16](#)). Therefore, the Church has the authority to grant eternal things and exercises this authority only by the ministry of the Word. So it does not interfere with civil government anymore than the art of singing interferes with civil government. For civil government deals with other things than the Gospel does. Civil rulers defend bodies and bodily things against obvious injuries. They restrain people with the sword and physical punishment in order to preserve civil justice and peace [[Romans 13:1-7](#)]. (paragraphs 1,5,8-11)

*This bulletin contains the parts of the service that change each week, which are known as the “proprs”. The service itself is found in the burgundy service book in the pew. Please follow the service book. You will be directed to the bulletin when it is needed.*

## **Divine Service Setting Two**

**Processional Hymn: Today Your Mercy Calls Us**

**LSB 915**

**Confession and Absolution**

**Page 167**

### **Service of the Word**

#### **Introit**

How great are your works, | O LORD!\*

Your thoughts are | very deep!

It is good to give thanks | to the LORD,\*

to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,\*

and your faithful- | ness by night,

to the music of the lute | and the harp,\*

to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;\*

at the works of your hands I | sing for joy.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

How great are your works, | O LORD!\*

Your thoughts are | very deep!

**Kyrie**

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**Gloria in Excelsis**

**Page 170**

**Salutation and Collect of the Day**

**Page 172**

## Old Testament Reading

*Ezekiel 33:7–9*

<sup>7</sup>"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

## Epistle

*Romans 13:1–10*

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

## Alleluia and Verse

Page 173

## Holy Gospel

*Matthew 18:1–20*

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C **Glory to You, O Lord.**

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>"Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven,

and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them.”

A This is the Word of the Lord.

C **Thanks be to God.**

## **Sacred Toolbox**

**Hymn of the Day: My Soul, Now Praise Your Maker**

**LSB 820**

**Sermon: “Life as Liturgy”**

**Apostles’ Creed**

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**Prayer of the Church**

**Offering**

## **Service of the Sacrament**

*This morning we will be celebrating the Lord’s Supper. If you are not a member of Lutheran Church Canada or Lutheran Church Missouri Synod, and have not had an opportunity to speak to the Pastor or an elder before communing, please feel welcome to come up during the Supper to receive a blessing. Indicate you would like a blessing by crossing your arms over your heart. If you would like to commune with us in the future, please speak to the Pastor after the service and express your holy desire.*

**Preface**

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**Distribution Hymns:**

**Baptismal Waters Cover Me**

**LSB 616**

**Come, Thou Fount of Every Blessing**

**LSB 686**

**Lord of All Nations, Grant Me Grace**

**LSB 844**

**Praise the Almighty**

**LSB 797**

**Oh, That the Lord Would Guide My Ways**

**LSB 707 (v.1-3)**

**Thank the Lord**

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**THOSE WHO SERVE US TODAY**

<b>Organist:</b>	Kevin Scott
<b>Greeters:</b>	Robert & Sandy Katrynuik
<b>Acolyte:</b>	Matthew MacIvor
<b>Ushers:</b>	Charlene & Dennis Cruz, Marshall Kaatz
<b>Altar Guild:</b>	Kelly Leung
<b>Communion Assistants:</b>	Allan Webster & Howard Slater
<b>Counters:</b>	Len & Sita Schultz

**THIS WEEK WITH THE LORD**

Sunday September 10	9:30am	Bible Study with Pastor Schnarr
	10:30am	Divine Service with Holy Communion
Monday September 11	8:00am	Office open till noon
	9:00am	Pastor's office hours till noon
Tuesday September 12	8:00am	Office open till noon
Wednesday September 13	8:00am	Office open till noon
	9:00am	Chapel @ BSLS
	10:30am	Bible Study
Thursday September 14	8:00am	Office open till noon
Friday September 15	8:00am	Office open till noon
	9:00am	Pastor's office hours till noon
Saturday September 16	9:00am	Circuit Forum @ Redeemer
Sunday September 17	9:30am	Bible Study with Pastor Schnarr
	10:30am	Divine Service with Holy Communion

**LAST WEEK WITH THE LORD**

**September 3 - Attendance: 87 Communion: 82**  
**Sunday Bible Class: 14**

2017 Budget: \$249,000.00 Less Amount Received To Date: \$145,798.39 Offerings to Be Received: \$103,201.61
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## **ANNOUNCEMENTS**

**In Our Prayers:** Shahida Luman, Mathilda Klymchuk, Liisa Johnson, Angelina Sajjad, Ruth Wagner, Marion Tokar, Judy Penner, Margaret Slater, Thelma Sendrowski, Don Bombback, and Vivian Amison.

**Mark your calendars** - Rally Sunday has been set for September 17th, and the first day of Sunday School will be one week later on September 24th. Registration for Sunday School is now available directly from our website.

**LWML news** - Do you have patterned, flowered or coloured older pillow cases that aren't being used? We are starting our next project "Pillow Case Dresses for Missions". If you have pillowcases in your linen cupboard that you don't need please bring them to Church and place them on the LWML table. They will be made into little dresses for children in missions. Canadian Lutheran World Relief advises that these little dresses are in high demand.

Our 1st meeting of the year is Tuesday, October 3rd. Please come and bring your scissors as we will be prepping the pillow cases for sewing and cutting out material for sanitary pads.

**Siloam Mission** - there is a signup sheet for September 16th in the narthex.

**Interested in more Fellowship?** - Our new downstairs is finished and ready for fun. Beautiful Savior is looking for all individuals interested in working on a committee to organize and consider new fellowship ideas for us to enjoy together. These people would not necessarily be the workers that make the events happen, but would work within the congregation to gather and understand the fellowship ideas and interests of the congregation. If you would like to serve our congregation in this way, please speak to Pastor Schnarr or Kevin Scott in the church office.

**Bible Class on Sundays:** Our special series, "Faces of the Reformation," continues, and we meet one person each week between now and the Reformation anniversary in October. We really treasure the chance to introduce you to these Reformation friends of ours. We're still living from the benefits of their witness and work! So come on down every Sunday, 9:30-10:20 a.m., and we'll love to see you! Next week we will be looking at Erasmus of Rotterdam.